

CITY OF REDLANDS

CITY COUNCIL

AGENDA

FEBRUARY 3, 2026

MARIO SAUCEDO
Mayor

MARC SHAW
Mayor Pro Tempore

PAUL BARICH
Council Member

EDDIE TEJEDA
Council Member

DENISE DAVIS
Council Member

JEANNE DONALDSON
City Clerk

PHILLIP DOOLITTLE
City Treasurer



CHARLES M. DUGGAN JR.
City Manager

YVETTE M. ABICH GARCIA
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)

6:00 p.m. Open Session (Public Meeting)

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City Council Chambers
Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, FEBRUARY 3, 2026

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 896 2789 8341**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 896 2789 8341**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS

5:00 P.M.

A. **Call City Council Meeting to Order.**

B. Public Comment

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. Recess City Council Meeting to a Closed Session

1. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1)
(City Attorney Garcia)

One Case:

1. Coyote Aviation v. City of Redlands, et al. San Bernardino County Superior Court Case No. CIVSB2418252

6:00

D. Reconvene City Council Meeting

E. Invocation by Council Member Barich

Pledge of Allegiance by Victoria Elementary School

(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

F. Closed Session Report

(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)

G. Presentations

1. Redlands Pet Adoption (Redlands Animal Services)
2. Presentation of the Black History Month Proclamation to Redlands Community Reunion Members, Jimmy Dixon, Sandra Dixon, Audree Jones-Taylor, Karen Hill, Donna Calloway, Reggie Harrison, Tony Smith, and Vicky McSwain (Mayor Saucedo)

H. Public Comment - City Council

(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

I. Consent Calendar

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve minutes of the regular meeting of January 20, 2026, and the special meeting minutes of January 14, 2026, and January 23, 2026 (City Clerk Donaldson)
2. Authorize Mayor Saucedo to sign a letter to Southern California Edison regarding electrical infrastructure capacity in District 2 (Council Member Tejada)

3. Authorize issuance of a proclamation declaring the month of February 2026 as Black History Month in the City of Redlands (Mayor Saucedo)
4. Approve the recommendation for the appointment of Austin Crane to serve the remainder of a four-year term, ending May 1, 2028, on the Airport Advisory Board (Mayor Pro Tem Shaw)
5. Approve recommendations for the appointment of Dr. Iyan Barrera-Sandri to serve the remainder of a four-year term ending December 21, 2029, and Jake Mayuga-Allen to serve the remainder of a four-year term ending December 20, 2028, on the Traffic and Parking Commission (Council Member Davis)
6. Approve recommendations for the re-appointments of Daniel Goham and Daniel Rodriguez and appoint Robert Schooley to each serve a four year term on the Cultural Arts Commission (Council Member Barich)
7. Adopt Resolution No. 8748 for new connections to the City of Redlands water distribution and sewer collection systems for seven vacant parcels located at the northeast corner of the intersection Nice Avenue and Turquoise Avenue and identified as county of San Bernardino Assessor's Parcel Numbers 0298-103-14-0000 through 0298-103-20-0000 in the unincorporated community of Mentone within San Bernardino County and determine that approval of the Resolution is exempt from environmental review pursuant to Sections 15303 and 15319 of the California Environment Quality Act (CEQA) guidelines (Assistant City Manager Boatman)
8. Approve the Mills Act Contract with the property owners for the single-family residence located at 1106 West Highland Avenue, within the West Highland Avenue Historic and Scenic District (Historic District No. 7), and determine that approval of the agreement is exempt from environmental review pursuant to Section 15061(b)(3) of the California Environmental Quality Act Guidelines (Assistant City Manager Boatman)
9. Approve a Cooperative Purchase of Getac Mobile Data Computers from Code 3 Technologies in the amount of \$94,386.50 (Management Services/Finance Director Garcia)
10. Accept grant award from Yuhaaviatam of San Manuel Nation to fund the Redlands Emergency Services Academy in the amount of \$60,000 for FY2025-26 and FY2026-27 and authorize an additional appropriation of the same amount to the Police Department (Police Chief Tolber)
11. Adopt Resolution No. 8746 approving a Memorandum of Understanding pursuant to Penal Code Sections 830.7(b) and 836, outlining the authority and responsibilities of the University of Redlands and the Redlands Police Department in accordance with the Jeanne Clery Act, California Act and California Education Code Section 67381 (Police Chief Tolber)
12. Approve the Professional Services Agreement with ICF Consultant, LLC., dba ICF Consulting Group, Inc., for Zero Emission Vehicle Fleet Review and Assessment Services in an amount not to exceed \$137,896.93, and determine that approval of the agreement is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

J. **Communications**

1. Annual Report of the Street Tree Commission given by Chairwoman Chris Sedmack (Facilities and Community Services Director Crocker)

2. Discussion and possible action relating to the Food Security Task Force and continued coordination with community partners addressing food insecurity (Assistant City Manager Boatman)

K. Public Hearings

1. Consideration of Ordinance No. 2999 Amending Title 6 (Animals) and Title 18 (Zoning Regulations), and Resolution No. 8747 amending residential specific plans, to update permitted and accessory land uses and development standards for the keeping of hens within single-family residential zoning districts. The proposal qualifies for exemption from environmental review in accordance with Sections 15061(b)(3) and 15378(b)(5) of the California Environmental Quality Act Guidelines.

(Mayor to declare meeting open as a public hearing)
(Assistant City Manager Boatman)

L. New Business

1. Consideration of the proposed project listing for the 2026-2027 Community Development Block Grant Program Year, and authorization for submittal of the 2026-2027 Cooperating City Recommended Projects Form to the County of San Bernardino Community and Housing Division (Assistant City Manager Boatman)
2. Consideration of rejection of the lowest bid, approval of a Public Works Contract with Alcorn Fence Company for guardrail installations at Garden Street and Redlands Boulevard, for an amount not to exceed \$293,195.95, and determine that the project is exempt from environmental review pursuant to Section 15301 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

M. Individual Council Member Announcements and/or Reports on Activities

(No collective discussion or action.)

1. Individual Council Member Report on Activities for January 2026 from Mayor Pro Tem Shaw (City Clerk Donaldson)

N. Adjournment

The next regular meeting of the City Council will be held on February 17, 2026.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.